| AMENDMENT   |   | TRANSMITTAL LETTER                      |                                   |                                  | Docket No.<br>4600-0120PUS1 |  |
|---|---|---|-----------------------------------|----------------------------------|-----------------------------|--|
| Application No.<br>10/578,254-Conf. #6745   |   | Filing Date<br>February 5, 2007         |                                   | Examiner<br>L. Williams          | Art Un                      |  |
| Applicant(s): Sus   |   |   | 5, 2007                           | L. Williams                      | 1794                        |  |
|   | TASTE IMPRO                               |   | ISING LONG                        | -CHAIN HIGHLY UN                 | ISATURATED FAT              |  |
| MS RCE<br>Commissioner for<br>2.O. Box 1450<br>Alexandria, VA 223<br>Transmitted here<br>The fee has beer | 313-1450<br>with is an ame                |   |                                   |                                  |                             |  |
|   |   | CLAIM                                   | S AS AMEN                         | DED                              |                             |  |
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                             |                             |  |
| Total Claims  | 16  | - 24 =                                  |                                   | х                                |                             |  |
| Independent<br>Claims   | 5   | - 5 =                                   |                                   | х                                |                             |  |
| Multiple Depend   | lent Claims (ch                           | eck if applicabl                        | e) 🗍                              |                                  |                             |  |
|   |   |   | nued examina                      | tion (RCE) (see 37               | 810.00                      |  |
| Other fee (please specify): CFR 1.114) Extension for response within second month*                        |   |   |                                   |                                  | 360.00                      |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  |   |   |                                   |                                  | 1170.00                     |  |
| x Please charg  | If fee is require<br>ge Deposit Acc       | ount No                                 | 2-2448 ii                         | Small Entity                     | 1170.00 .                   |  |
| _ `   | e amount of \$                            |   |                                   |                                  |                             |  |
| =   | credit card. Fo                           |   | -                                 | seu.                             |                             |  |
| X The Director  |   | orized to charg<br>licate copy of t     | ge and credit                     | Deposit Account No.<br>enclosed. | 02-2448                     |  |
|   |   |   | n processina t                    | ees required under 37            | CFR 1 16 and 1 17           |  |
| Gerald M. Murp  | ) ₩4.<br>hy, Jr.                          | 7,604                                   |                                   | Dated:                           |                             |  |
| Attorney Reg. N<br>BIRCH, STEWA<br>12770 High Blut<br>Suite 260<br>San Diego, Cali<br>(703) 205-8000      | ART, KOLASCI<br>If Drive                  | H & BIRCH, LL                           | .P                                |                                  |                             |  |
|   |   | on May 21, 20                           |                                   |                                  |                             |  |